

 सत्यमेव जयते	राजस्थान राजपत्र विशेषांक	RAJASTHAN GAZETTE Extraordinary
	साधिकार प्रकाशित	Published by Authority
	आश्विन 09, शुक्रवार, शाके 1943-अक्टूबर 01, 2021 <i>Asvina 09, Friday, Saka 1943- October 01, 2021</i>	

भाग 4 (ग)

उप-खण्ड (I)

राज्य सरकार तथा अन्य राज्य-प्राधिकारियों द्वारा जारी किये गये (सामान्य आदेशों, उप-विधियों आदि को सम्मिलित करते हुए) सामान्य कानूनी नियम।

Cabinet Secretariat

NOTIFICATION

Jaipur, October 01, 2021

G.S.R.346 .-In exercise of the powers conferred by clauses (2) and (3) of Article 166 of the Constitution of India, the Governor of Rajasthan hereby makes the following amendments in the Rajasthan Rules of Business, namely :-

AMENDMENTS

In the first schedule appended to the said rules, -

- (i) for the existing head "III-A. Rajasthan State Bureau of Investigation", the head "III-A- Anti Corruption Bureau " shall be substituted;
- (ii) for the existing head " III-B HOME GUARDS AND CIVIL DEFENCE DEPARTMENT ", the head "III-B HOME GUARD DEPARTMENT " shall be substituted;
- (iii) for the existing head "V-Industries Department", the head "V-Industries & Commerce Department" shall be substituted;
- (iv) for the existing head "V.A-MINES DEPARTMENT", the head "V-A-Mines & Petroleum Department" shall be substituted;
- (v) for the existing head "VI-B-Wakf Department", the head "VI-B- Department of Minority Affairs and Wakf" shall be substituted and thereafter, after the existing last serial number and entries thereto under head so substituted, the existing entries of serial number 1 to 10 under the head XLVII- Minority Affairs Department shall be added at next serial number;
- (vi) for the existing head "VIII. EXCISE DEPARTMENT", the head "VIII-Finance (Excise) Department" shall be substituted;
- (vii) after the existing head "IX-A. Agriculture Command Area Development and Water Utilisation Department" and entries thereto and before the existing head "X-CIVIL SUPPLIES DEPARTMENT" and entries thereto, the following new head shall be inserted, namely:-
" IX-B. Agriculture Marketing Department";

- (viii) under the head XI-Urban Development Department, the existing sub-head A-Local Self Government Department and entries thereto shall be deleted and after the existing head "XI-Urban Development Department" and before the existing head XII-Medical and Health Department, the sub-head and entries so deleted shall be inserted as a head XI-A-Local Self Government Department and entries thereto;
- (ix) for the existing head XII-B- AYURVED AND INDIAN MEDICINE DEPARTMENT", the head "XII-B- Department of Ayurved, Yoga and Naturopathy, Unani, Siddha and Homoeopathy (AYUSH)" shall be substituted;
- (x) for the existing head "XV-EDUCATION DEPARTMENT", the head "XV-School Education Department" shall be substituted;
- (xi) after the existing head "XV-C Sanskrit Education Department" and entries thereto and before the existing head "XVI-LAW AND LEGAL AFFAIRS DEPARTMENT AND LEGAL REMEMBRANCER'S OFFICE" and entries thereto, the following new head shall be inserted, namely:-

"XV- D-Higher Education Department";
- (xii) after the existing head "XXII-D Ground Water Department" and entries thereto and before the existing head "XXIII-Co-operative Department" and entries thereto, the following new head shall be inserted, namely:-

"XXII-E- Department for Child Rights";
- (xiii) for the existing head "XXV-Indira Gandhi Canal Project Department", the head "XXV- Indira Gandhi Canal Department " shall be substituted;
- (xiv) for the existing head " XXXI-DISASTER MANAGEMENT AND RELIEF DEPARTMENT", the head "XXXI-DISASTER MANAGEMENT, RELIEF AND CIVIL DEFENCE DEPARTMENT" shall be substituted;
- (xv) for the existing head "XXXV-Department of Environment", the head "XXXV- Department of Environment and Climate change" shall be substituted.;
- (xvi) for the existing head "XXXIX-Transport Department", the head "XXXIX- Department of Transport and Road safety" shall be substituted; and
- (xvii) the existing head "XLVII-DEPARTMENT OF MINORITY AFFAIRS" and entries thereto shall be deleted.

[No. F. 27(1)Cab/2019]

By Order and in the name of the Governor,
 Gayatri Rathore,
Principal Secretary to the Government.

राज्य केन्द्रीय मुद्रणालय, जयपुर।